

Office of the Clerk RECEIVED  
2007 MAR 20 A 9:54  
United States District Court  
for the Middle District of  
Alabama  
P.O. Box 711  
Montgomery, Alabama 36101-0711

SUSAN R. HACKETT, CLK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

Re: James G. Huffman vs. Southern  
Health Partners Services et.al. Civil Case  
2:06-CV-748 - MEF (WO) Change of Address

Dear Mrs. Hackett:

This is my official notice of a  
change of address from 2562 Winchester  
Road Montgomery, Alabama 36106 to  
my new locate of James G. Huffman  
c/o Debbie J. Sherrill 518 17th Street North  
Bessemer, Alabama 35020 telephone (205)  
428-3847.

The Honorable court should be advised  
that upon my release from the Montgomery  
County Detention Facility on December  
28, 2006 I had to stay at the Montgomery  
Salvation Army because I am homeless  
due to the mortgage company having  
foreclosed on my home during my  
period, therefore I had to turn to shelter.

for the homeless upon my release. I had borrowed an envelope and paper and a stamp from a patron/client at the Salvation Army and I mailed in a motion for an extension of time citing extraordinary circumstances.

I left the Salvation Army Mission and sought refuge at the Friendship House Presbyterian Church for the Poor and the homeless. I telephoned the Clerk's office and told them of my new locale, but because of my transient situation, and the fact that the Friendship House Presbyterian Mission said I could only remain there until February 13, 2007 + that I would be required to pay \$50.00 per week after that, and I knew I couldn't do that, I gave the clerk my Uncle + Aunt, Mr. Louis C. Blankenship and Mrs. Ramona B. Blankenship's address of 2562 Winchester Road Montgomery, Alabama 36106, phone: (334) 396-8414 as a permanent address because they could forward all my mail to me from their home.

On February 13<sup>th</sup> I relocated to Birmingham, Alabama and was a resident of Jimmy Hail Mission

located at the corner of 2nd Avenue North  
and ~~Twenty~~ Thirtieth Street Birmingham,  
Alabama. Due to my home-  
less situation I have been unable to  
write or call the Honorable Court, be-  
cause of no postage, paper or envelopes.  
Last week friends in Bessemer, Alabama,  
and that address is James G. Huffman  
70 Debbie J. Sherrill 518 17th Street  
North, Bessemer, Alabama 35020 phone  
(205) 428-3847. These friends have taken  
me in, and said I could stay there until  
I can get some assistance from the  
Jefferson County Housing Authority, i.e.  
Section 8 or until I find employment  
or get my Social Security Disability  
Benefits and Medicare Benefits.

I have not meant to disrespect  
this Honorable Court as the magistrate  
has suggested, up until now I had  
no way to contact the Clerk's office  
or the Honorable Court.

I ~~can't~~ thank you for your val-  
uable time and all your considerations  
in this matter and I shall look for-  
ward to your reply soon.

Respectfully, James G. Huff.  
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Certificate of Service

I, James G. Hulman do hereby Certify that I have delivered a copy of the foregoing "Letter acknowledging my change of address to the Office of the Clerk, Mrs. Debra Hackett, for the United States District Court for the Middle District of Alabama, P.O. Box 711 Montgomery, Alabama 36101-0711, as well as those representing the Defendant's Southern Health Partners, et. al. as listed below this the 14<sup>th</sup> day of March 2007.

① Lanier, Ford, Shaw, ②  
+ Payne, P.C.  
P.O. Box 2082  
Huntsville, Alabama  
35804

James G. Hulman  
c/o Debbie J. Sherrill  
518 17<sup>th</sup> Street North  
Bessemer, AL  
35020

